

2007 Eagles Cruise

Cowtown Cruiser Program (CCP)

<http://www.cowtownvettes.org/CCP/Index.html>

Cruise Sponsor: **Doug McMahan**

Date: **Saturday, March 10, 2007**

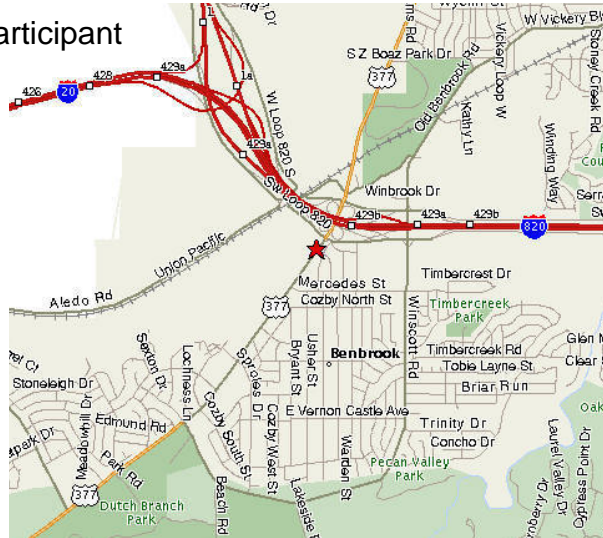
Sunday, March 11, 2007 (1st rain date) – Sunday, March 25, 2007 (2nd rain date)

Departure: **8:00 AM Sharp**

Departure Location: **Albertson's Parking Lot on Hwy 377, just South of I-20** (see map)

Suggestions on What to Bring:

- ___ Arrive with a FULL TANK of GAS
- ___ CCP 2007 Logo Sheet
- ___ CCP 2007 Log Sheet 1 Log Sheet per Participant
- ___ Cap / Hat
- ___ Camera & Zoom Lens
- ___ Binoculars
- ___ FRS Radio(s)
- ___ Jacket
- ___ Lawn Chairs
- ___ Snacks / Picnic Lunch
- ___ Sunscreen
- ___ Sunshades
- ___ Water / Sodas
- ___ VETTE (drivable, not on trailer)



ACTUAL PHOTOS OF LLANO EAGLES



(See reverse side of form for Official 2007 Rules/Guidelines)

TOTAL POINTS = 11

NCCC # SW-055- _____ Name: _____ Email: _____ Phone: _____

City or Town, St [78*]	<u>2</u>	County or Parish St [78*]	<u>6</u>	State [100*]	_____	Socials / NCCC	_____
A	_____	A	_____	1	_____	1 <u>Eagles Cruise</u>	<u>3</u>
B	_____	B <u>urnet Crthse (H)</u>	<u>2 3/10</u>	2	_____	Date: <u>3/10</u>	Miles: <u>365</u>
C	_____	C	_____	3	_____	2	_____
D	_____	D	_____	4	_____	Date: _____	Miles: _____
E	_____	E <u>rath Crthse (H)</u>	<u>2 3/10</u>	5	_____	3	_____
F	_____	F	_____	6	_____	Date: _____	Miles: _____
G	_____	G	_____	7	_____	4	_____
H <u>amilton CtH (H)</u>	<u>2 3/10</u>	H <u>ood Crthse (H)</u>	<u>2 3/10</u>	8	_____	Date: _____	Miles: _____
I	_____	I	_____	9	_____	5	_____
J	_____	J	_____	10	_____	Date: _____	Miles: _____
K	_____	K	_____	11	_____	6	_____
L	_____	L	_____	12	_____	Date: _____	Miles: _____
M	_____	M	_____	13	_____	7	_____
N	_____	N	_____	14	_____	Date: _____	Miles: _____
O	_____	O	_____	15	_____	8	_____
P	_____	P	_____	16	_____	Date: _____	Miles: _____
Q	_____	Q	_____	17	_____	9	_____
R	_____	R	_____	18	_____	Date: _____	Miles: _____
S	_____	S	_____	19	_____	10	_____
T	_____	T	_____	20	_____	Date: _____	Miles: _____
U	_____	U	_____	21	_____	11	_____
V	_____	V	_____	22	_____	Date: _____	Miles: _____
W	_____	W	_____	23	_____	12	_____
X	_____	X	_____	24	_____	Date: _____	Miles: _____
Y	_____	Y	_____	25	_____	13	_____
Z	_____	Z	_____	26	_____	Date: _____	Miles: _____
				27	_____	14	_____
				28	_____	Date: _____	Miles: _____
State / Nat'l Park, ST [5]	_____	Creeks / Rivers, ST [5]	_____	29	_____	15	_____
1	_____	1	_____	30	_____	Date: _____	Miles: _____
2	_____	2	_____	31	_____	16	_____
3	_____	3	_____	32	_____	Date: _____	Miles: _____
4	_____	4	_____	33	_____	17	_____
5	_____	5	_____	34	_____	Date: _____	Miles: _____
				35	_____	18	_____
				36	_____	Date: _____	Miles: _____
National Forest, ST [5]	_____	NCM Events [5]	_____	37	_____	19	_____
1	_____	1	_____	38	_____	Date: _____	Miles: _____
2	_____	2	_____	39	_____	20	_____
3	_____	3	_____	40	_____	Date: _____	Miles: _____
4	_____	4	_____	41	_____	21	_____
5	_____	5	_____	42	_____	Date: _____	Miles: _____
				43	_____	22	_____
				44	_____	Date: _____	Miles: _____
NCCC Nat'l Conv. [5]	_____	Cruise Sponsor / Date [25]	_____	45	_____	23	_____
1	_____	1	_____	46	_____	Date: _____	Miles: _____
		2	_____	47	_____	24	_____
KY Corvette Facility [4]	_____	3	_____	48	_____	Date: _____	Miles: _____
1	_____	4	_____	49	_____	25	_____
2	_____	5	_____	50	_____	Date: _____	Miles: _____