

# COWTOWN CRUISER PROGRAM (CCP) PARTICIPANT LOG SHEET - 2008

(See reverse side of form for Official 2008 Rules/Guidelines)

**TOTAL POINTS:** 22

NCCC # **SW-055-** \_\_\_\_\_ Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

City or Town, ST [78\*] 14 County or Parish, ST [78\*] \_\_\_\_\_ State [100\*] \_\_\_\_\_

Socials / NCCC 6

- A \_\_\_\_\_
- B **urnett, TX (H)** 2 2/9
- C **omanche, TX** 1 2/10
- D **ublin, TX** 1 2/10
- E \_\_\_\_\_
- F \_\_\_\_\_
- G **oldthwaite, TX** 2 2/10
- H **amilton, TX (H)** 2 2/9
- I \_\_\_\_\_
- J \_\_\_\_\_
- K \_\_\_\_\_
- L **lano, TX (H)** 2 2/9
- M \_\_\_\_\_
- N \_\_\_\_\_
- O \_\_\_\_\_
- P \_\_\_\_\_
- Q \_\_\_\_\_
- R \_\_\_\_\_
- S **an Saba, TX (H)** 2 2/10
- T \_\_\_\_\_
- U \_\_\_\_\_
- V \_\_\_\_\_
- W \_\_\_\_\_
- X \_\_\_\_\_
- Y \_\_\_\_\_
- Z **ephyr, TX (H)** 2 2/10

- A \_\_\_\_\_
- B **urnett, TX (H)** 2 2/9
- C \_\_\_\_\_
- D \_\_\_\_\_
- E **rath, TX (H)** 2 2/10
- F \_\_\_\_\_
- G \_\_\_\_\_
- H **ood, TX (H)** 2 2/10
- I \_\_\_\_\_
- J \_\_\_\_\_
- K \_\_\_\_\_
- L **lano, TX (H)** 2 2/9
- M **ills, TX (H)** 2 2/10
- N \_\_\_\_\_
- O \_\_\_\_\_
- P \_\_\_\_\_
- Q \_\_\_\_\_
- R \_\_\_\_\_
- S **an Saba, TX (H)** 2 2/10
- T \_\_\_\_\_
- U \_\_\_\_\_
- V \_\_\_\_\_
- W \_\_\_\_\_
- X \_\_\_\_\_
- Y \_\_\_\_\_
- Z \_\_\_\_\_

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_
- 13 \_\_\_\_\_
- 14 \_\_\_\_\_
- 15 \_\_\_\_\_
- 16 \_\_\_\_\_
- 17 \_\_\_\_\_
- 18 \_\_\_\_\_
- 19 \_\_\_\_\_
- 20 \_\_\_\_\_
- 21 \_\_\_\_\_
- 22 \_\_\_\_\_
- 23 \_\_\_\_\_
- 24 \_\_\_\_\_
- 25 \_\_\_\_\_
- 26 \_\_\_\_\_
- 27 \_\_\_\_\_
- 28 \_\_\_\_\_
- 29 \_\_\_\_\_
- 30 \_\_\_\_\_
- 31 \_\_\_\_\_
- 32 \_\_\_\_\_
- 33 \_\_\_\_\_
- 34 \_\_\_\_\_
- 35 \_\_\_\_\_
- 36 \_\_\_\_\_
- 37 \_\_\_\_\_
- 38 \_\_\_\_\_
- 39 \_\_\_\_\_
- 40 \_\_\_\_\_
- 41 \_\_\_\_\_
- 42 \_\_\_\_\_
- 43 \_\_\_\_\_
- 44 \_\_\_\_\_
- 45 \_\_\_\_\_
- 46 \_\_\_\_\_
- 47 \_\_\_\_\_
- 48 \_\_\_\_\_
- 49 \_\_\_\_\_
- 50 \_\_\_\_\_

- 1 **Superbowl Party, Mansfield** 1  
Date: 2/3 Miles: 0
- 2 **CCP Eagles Cruise - Saturday** 1  
Date: 2/9 Miles: 230
- 3 **CCP Eagles Cruise - Sunday** 1  
Date: 2/10 Miles: 213
- 4 **Valentine's Social** 1  
Date: 2/16 Miles: 0
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_
- 13 \_\_\_\_\_
- 14 \_\_\_\_\_
- 15 \_\_\_\_\_
- 16 \_\_\_\_\_
- 17 \_\_\_\_\_
- 18 \_\_\_\_\_
- 19 \_\_\_\_\_
- 20 \_\_\_\_\_
- 21 \_\_\_\_\_
- 22 \_\_\_\_\_
- 23 \_\_\_\_\_
- 24 \_\_\_\_\_
- 25 \_\_\_\_\_

- State / Nat'l Park, ST [5] 1
- 1 **Ink's Lake SP, TX** 1 2/9
  - 2 \_\_\_\_\_
  - 3 \_\_\_\_\_
  - 4 \_\_\_\_\_
  - 5 \_\_\_\_\_

- Creeks / Rivers, ST [5] 1
- 1 **Llano River, TX** 1 2/9
  - 2 \_\_\_\_\_
  - 3 \_\_\_\_\_
  - 4 \_\_\_\_\_
  - 5 \_\_\_\_\_

- National Forest, ST [5] \_\_\_\_\_
- 1 \_\_\_\_\_
  - 2 \_\_\_\_\_
  - 3 \_\_\_\_\_
  - 4 \_\_\_\_\_
  - 5 \_\_\_\_\_

- NCM / Corvette Events [10] \_\_\_\_\_
- 1 \_\_\_\_\_
  - 2 \_\_\_\_\_
  - 3 \_\_\_\_\_
  - 4 \_\_\_\_\_
  - 5 \_\_\_\_\_

- NCCC Nat'l Conv. [5] \_\_\_\_\_
- 1 \_\_\_\_\_

- Cruise Sponsor, Date [25] \_\_\_\_\_
- 1 \_\_\_\_\_
  - 2 \_\_\_\_\_

- KY Corvette Facility [4] \_\_\_\_\_
- 1 \_\_\_\_\_
  - 2 \_\_\_\_\_

- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_